



**LEGEND**

- DCP Area Boundary
- Town Centre Frame 'M' Precinct
- Generalised Sector Area
- Catchment Boundary
- Saltwater Creek Catchment (Part)
- Freshwater Creek Catchment (Part)
- Catchment Number
- Pump Station
- Trunk Gravity Main
- Rising Main

**PRINCIPAL DEVELOPER WORKS**

| WORKS                      | DIAMETER (mm) | LENGTH (m) |
|----------------------------|---------------|------------|
| <b>TRUNK MAINS</b>         |               |            |
| TM1                        | 450           | 450        |
|                            | 375           | 650        |
|                            | 300           | 500        |
| TM4                        | 450           | 1500       |
| TM4A                       | 375           | 1350       |
| TM4B                       | 375           | 1000       |
| TM5                        | 300           | 750        |
| TM6                        | 375           | 700        |
| TM6A                       | 300           | 700        |
| <b>GRAVITY TRUNK SEWER</b> |               |            |
| GTS4                       | 600           | 1950       |
| GTS5                       | 450           | 1500       |
| GTS6                       | 375           | 800        |
| <b>RISING MAINS</b>        |               |            |
| RM1                        | 375           | 5500       |
| RM2                        | 525           | 7200       |
| RM115                      | 150           | 1050       |
| <b>PUMP STATIONS</b>       |               |            |
| PS1                        |               |            |
| PS2                        |               |            |

**EQUIVALENT PERSONS**

| Catchment              | Within DCP Area | Outside DCP Area | Total    |
|------------------------|-----------------|------------------|----------|
| Catchments 1&2         | 8250 EP         | 3726 EP          | 11976 EP |
| Catchments 3,4,5,6 & 8 | 22395 EP        | 6027 EP          | 28422 EP |
| Catchment 7            | 1063EP          |                  |          |
| <b>TOTAL</b>           | <b>31708 EP</b> |                  |          |

**Town Centre Frame 'M' Precinct**  
**Town Centre Frame 'M' Sector One**

**SEWERAGE HEADWORKS**

